

A meeting to consider the engineer's report for the Rempel Municipal Drainage Works Improvement 2026 and the minutes of the regular meeting of Dawson Township Council held on Wednesday September 2, 2026 at 7 pm in the Municipal Office.

- PRESENT** Mayor D Hartnell. Councillors: B Langner, C Larocque & B Sands. Clerk-Treasurer: P W Giles. Road Supt absent. Visitors Jurgén Schmutz and Jacob Rooke attended by telephone
- REPORT** Mayor Hartnell opened the meeting and explained the purpose of the meeting and then invited comments or questions. J Schmutz has a question on the appropriate allocation of costs for the solar farm and his farmland. Jacob will provide his notes on this matter for Jurgén and the other solar farms within the drainage area. The meeting to consider the report was closed at 7:10pm.
- MINUTES** **#26-62** LANGNER & SANDS & CARRIED that the minutes of the regular meeting of Council held on August 5th be approved as printed.
- ACCOUNTS** **#26-63** SANDS & LAROCQUE & CARRIED that the accounts in the amount of \$143680.82 be approved for payment.
- BY-LAW 497** **#26-64** SANDS & LAROCQUE & CARRIED that By-law No 497, being the Spohn Municipal Drain Extension 2026 By-law, be given third reading and be enacted.
- BY-LAW 500** **#26-65** LANGNER & LAROCQUE & CARRIED that By-law No 500, being the Rempel Municipal Drainage Works Improvement 2026 By-law, be given first and second reading and be provisionally adopted.
- COURT** **#26-66** SANDS & LANGNER & CARRIED that pursuant to Section 97 of the Drainage Act the following be appointed to the Court of Revision for the Rempel Municipal Drainage Works Improvement 2026 project; Cory Larocque, Bill Langner, and Telford Advent from the Township of Morley.
- DONATION** **#26-67** LANGNER & LAROCQUE & CARRIED that Council authorizes a donation of \$100.00 to support the Rainy River Recreation Mini Fishing Derby Sept 19th 2026.
- OTHER** The Rd Supt was absent. The Clerk-Treasurer reported on the next fire board meeting, the balance of taxes outstanding. Municipal election advanced voting for October 17th and October 26, 2026. There are two candidates for Mayor and 5 candidates for Councillor. Successful enrolment in MTO program for financing responses for accidents on provincial highways. 2027 OPP increase will be limited to 11%. An inquiry was received and responded to for the Sider tax sale. A request was received to allow stainless steel monuments within our cemetery. A picture of the proposed monument will be requested from the supplier. The non-compliance for building permit application was successfully resolved with the issuance of two

permits. Finally, the plow truck harness has been repaired at a dealer in Virginia, MN and is awaiting reinstallation in the truck. Funding request for Just for Kicks Trip to Florida was denied. While a \$100 donation was approved for the kids mini fishing derby in Rainy River. The mayor reported on the recent Community Gathering at Assabaska Heritage Park. The attendance was less than expected and the funding request will be forwarded to RRFDC. Council will consider the use of drones for brush spraying on drains and along roads. Council will proceed with an offer to purchase the rented office space from the present Clerk-Treasurer. Council was presented with alternate propane pricing and will consider the matter. Council will request a meeting with the Drainage Superintendent in the new year to review the five-year drain maintenance program. Councillor Larocque requested Council to consider replacement/repair of the Municipal Cemetery and other signs. Council wishes to have the Road Superintendent Assistant to enroll in Supervisor courses in preparation for future appointment as Road Superintendent. Council wants the stumps and debris cleared at the wayside park in Sleeman. Council is interested in procurement and funding of a columbarium for the Blue Cemetery. AMCTO send a letter acknowledging 45 year membership in the association by Patrick Giles.

ADJOURN **#26-68 SANDS & LANGNER & CARRIED** that the meeting be adjourned at 8:45 p.m.

_____ Mayor _____ Clerk